

Today We Can, Tomorrow We Can Not

Do we hear Qu'ran with our heart?

Do we intend to try to live the message of Allah SWT?

Do we respect the word of Allah SWT?

Questions need answers!

Assalamualaikum wa rahmatullah Brother M.

I'm watering my tree again. My giant tree. Not any water but with the blessed water with light and wisdom from Allah SWT. It's the word of Allah SWT from Quran.

I remind myself and you, in this beginning of the blessed month of Ramadan, when we fast in the day time, listen to Quran at night, we have to stop for a moment and ask our self an honest question;

WHY ALLAH SWT WITH HIS ULTIMATE WISDOM, WANTS US TO PRAY AT NIGHT AND RECITE QURAN LOUDLY, FOR US TO HEAR IT?

WHAT IS THE PURPOSE OF HEARING QURAN?

WHAT IS THE PURPOSE OF LISTENING TO QURAN?

What is the purpose of listening and hearing the word of Allah SWT? His wisdom, his knowledge, his advice, his warning, his command, and all the stories of all the nations before us?

And all the unseen knowledge about the journey of Death and journey after death? And life from death to the Day of Judgement and after that, Jannah or Jahannam, Paradise or Hellfire?

Why Allah SWT wants us to remember and hear all the stories about Messengers and Prophets? Why Allah SWT gave us a lot of warning and a lot of glad tidings with examples and explanations? Why Allah SWT warns us about people who

behave in a certain way or who have diseases of the heart and some bad habits which Allah SWT dislikes and hates vs. the good quality, the one closer to Allah and Allah's attributes and Allah loves it so much?

Today, if I am a Muslim, fasting and go to Taraweeh, this evening every night of Ramadan to listen to reflect and ponder about the word of Allah and all his advice and wisdom and my own life inside out. It's supposed to be a wakeup call, a chance to go back to the basic, the constitution, the Quran, meaning Allah SWT is giving me a chance, maybe I can change and start the journey of increasing my belief and living a life full of good deeds to please Allah SWT, to gain his mercy so that when I die, I can tell him, "O Allah, I tried."

Today we can, tomorrow we can not. Today we have a chance, tomorrow we do not. I hope my words find you with the blessing, wisdom, and light of Allah SWT. And may Allah SWT guard you from yourself, from your genetics and give you the ability to see and hear what Allah SWT wants from you. The lucky one is the one who leaves Ramadan after he closes the past chapter and opens a new chapter between him and Allah SWT.

I'm sending you some verses from the Qu'ran containing some messages which I believe is very powerful messages and we should try to reflect and make Du'aa and beg Allah SWT to give us ability to hear, comprehend and live his message.

My beloved brother in Islam, I love you for Allah SWT, I wish you goodness, I wish you success which is the real success when you leave this life with legacy and when you meet Allah SWT, you can say, "I did the best. I did the utmost of my ability. I sacrificed everything for you, to please you." Otherwise, you will be questioned.

You heard my message. And you call yourself a believer, a Mu'min. Where is your heart? Where is your mind? Where is your thought? Where is the desire to reach the upper place in Jannah?

All these questions, you will find it in the Quran if you listen to it carefully. Please, my giant tree, try to watch or listen to my sessions, "Today We Can,

Tomorrow We Can Not.” I promise you, it will make you gain a lot and most of all, it might allow you to strengthen your Eman, change your eyeglasses and the vision of your heart and give you the ability to see, comprehend and able to do what Allah SWT wants you to do; for yourself, for your family, for all the Ummah. It’s a duty. It’s a job. It’s a noble cause. It’s a job of Messenger of Prophets.

Keep in touch. May Allah SWT give you the message of Ramadan and Lailat ul Qadr.

سُورَةُ الْفَاتِحَةِ
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ (١)

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ (٢) الرَّحْمَنِ الرَّحِيمِ (٣) مَلِكِ يَوْمِ الدِّينِ (٤) إِيَّاكَ
نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ (٥) اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ (٦) صِرَاطَ الَّذِينَ أَنْعَمْتَ
عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ (٧)

Chapter 1

Al-Fatiha

In the name of Allah, the Beneficent, the Merciful (1)

Praise be to Allah, Lord of the Worlds, (2) The Beneficent, the Merciful. (3) Owner of the Day of Judgment, (4) Thee (alone) we worship; Thee (alone) we ask for help. (5) Show us the straight path, (6) The path of those whom Thou hast favoured. Not (the path) of those who earn Thine anger nor of those who go astray. (7)

سُورَةُ طه
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

طه (١) مَا أَنْزَلْنَا عَلَيْكَ الْقُرْآنَ لِتَشْقَى ۚ (٢) إِلَيْهَا تَذَرُّهُ لِمَنْ يَخْشَى (٣) تَنْزِيلًا
مِّمَّنْ خَلَقَ الْأَرْضَ وَالسَّمَوَاتِ الْعُلَى (٤) الرَّحْمَنُ عَلَى الْعَرْشِ أُسْتَوَى (٥)
لَهُ ۗ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَمَا بَيْنَهُمَا وَمَا تَحْتَ الثَّرَى (٦) وَإِنْ
تَجَهَّرَ بِالْقَوْلِ فَإِنَّهُ ۗ يَعْلَمُ السِّرَّ وَأَخْفَى (٧) اللَّهُ لَا إِلَهَ إِلَّا هُوَ ۗ لَهُ الْأَسْمَاءُ الْحُسْنَى
(٨) وَهَلْ أَتَاكَ حَدِيثُ مُوسَى (٩) إِذْ رَأَى نَارًا فَقَالَ لِأَهْلِهِ امْكُثُوا إِنِّي آنَسْتُ
نَارًا لَعَلِّي آتِيكُمْ مِنْهَا بِقَبَسٍ أَوْ أَجْدُ عَلَى النَّارِ هُدًى (١٠) فَلَمَّا أَتَاهَا نُودِيَ
يَمُوسَى (١١) إِنِّي أَنَا رَبُّكَ فَاخْلَعْ نَعْلَيْكَ ۖ إِنَّكَ بِالْوَادِ الْمُقَدَّسِ طُوًى (١٢) وَأَنَا
أَخْتَرُكَ فَاسْتَمِعْ لِمَا يُوحَى (١٣) إِنِّي أَنَا اللَّهُ لَا إِلَهَ إِلَّا أَنَا فَاعْبُدْنِي وَأَقِمِ
الصَّلَاةَ لِذِكْرِي (١٤) إِنَّ السَّاعَةَ آتِيَةٌ أَكَادُ أَخْفِيهَا لِتُجْرَىٰ كُلُّ نَفْسٍ بِمَا تَسْعَىٰ
(١٥) فَلَا يَصُدُّكَ عَنْهَا مَنْ لَّا يُؤْمِنُ بِهَا وَاتَّبَعَ هُوءَ ۗ فَتَرَدَّىٰ (١٦)

Chapter 20

Ta-Ha

In the name of Allah, the Beneficent, the Merciful

Ta. Ha. (1) We have not revealed unto thee (Muhammad) this Qur'an that thou shouldst be distressed, (2) But as a reminder unto him who feareth, (3) A revelation from Him Who created the earth and the high heavens, (4) The Beneficent One, Who is established on the Throne. (5) Unto Him belongeth whatsoever is in the heavens and whatsoever is in the earth, and whatsoever is between them, and whatsoever is beneath the sod. (6) And if thou speakest aloud, then lo! He knoweth the secret (thought) and (that which is yet) more

hidden. (7) Allah! There is no God save Him. His are the most beautiful names. (8) Hath there come unto thee the story of Moses? (9) When he saw a fire and said unto his folk: Wait! Lo! I see a fire afar off. Peradventure I may bring you a brand therefrom or may find guidance at the fire. (10) And when he reached it, he was called by name: O Moses! (11) Lo! I, even I, am thy Lord, So take off thy shoes, for lo! thou art in the holy valley of Tuwa. (12) And I have chosen thee, so hearken unto that which is inspired. (13) Lo! I, even I, am Allah, There is no God save Me. So serve Me and establish worship for My remembrance. (14) Lo! the Hour is surely coming. But I will to keep it hidden, that every soul may be rewarded for that which it striveth (to achieve). (15) Therefor, let not him turn thee aside from (the thought of) it who believeth not therein but followeth his own desire, lest thou perish. (16)

سُورَةُ الْأَنْعَامِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ إِنِّي هَدَىٰ رَبِّي إِلَىٰ صِرَاطٍ مُسْتَقِيمٍ دِينًا قِيمًا مِّلَّةَ إِبْرَاهِيمَ حَنِيفًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ (١٦١) قُلْ إِنْ صَلَاتِي وَنُسُكِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ رَبِّ الْعَالَمِينَ (١٦٢) لَا شَرِيكَ لَهُ ۚ وَبِذَلِكَ أُمِرْتُ وَأَنَا أَوَّلُ الْمُسْلِمِينَ (١٦٣) قُلْ أَغَيْرَ اللَّهِ أَبْغَىٰ رَبًّا وَهُوَ رَبُّ كُلِّ شَيْءٍ وَلَا تَكْسِبُ ۗ نَفْسٌ إِلَّا عَلَىٰهَا وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ ۗ ثُمَّ إِلَىٰ رَبِّكُم مَّرْجِعُكُمْ فَيُنَبِّئُكُم بِمَا كُنتُمْ فِيهِ تَخْتَلِفُونَ (١٦٤) وَهُوَ الَّذِي جَعَلَ لَكُمُ الْخَلَائِفَ فِي الْأَرْضِ وَرَفَعَ بَعْضَكُمْ فَوْقَ بَعْضٍ دَرَجَاتٍ لِيَبْلُوكُمْ فِي مَا آتَاكُمْ إِنَّ رَبَّكَ سَرِيعُ الْعِقَابِ وَإِنَّهُ لَغَفُورٌ رَّحِيمٌ (١٦٥)

In the name of Allah, the Beneficent, the Merciful

Say: Lo! As for me, my Lord hath guided me unto a straight path, a right religion, the community of Abraham, the upright, who was no idolater. (161) Say: Lo! my worship and my sacrifice and my living and my dying are for Allah, Lord of the Worlds. (162) He hath no partner. This am I commanded, and I am first of those who surrender (unto Him). (163) Say: Shall I seek another than Allah for Lord, when He is Lord of all things? Each soul earneth only on its own account, nor doth any laden bear another's load. Then unto your Lord is your return and He will tell you that wherein ye differed. (164) He it is Who hath placed you as viceroys of the earth and hath exalted some of you in rank above others, that He may try you by (the test of) that which He hath given you. Lo! Thy Lord is swift in prosecution, and Lo! He verily is Forgiving, Merciful. (165)

سُورَةُ الْقَصَصِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

تِلْكَ الدَّارُ الْآخِرَةُ نَجْعَلُهَا لِلَّذِينَ لَا يُرِيدُونَ عُلُوًّا فِي الْأَرْضِ وَلَا فَسَادًا وَالْعَاقِبَةُ
لِلْمُتَّقِينَ (٨٣) مَنْ جَاءَ بِالْحَسَنَةِ فَلَهُ خَيْرٌ مِّمَّا مَتَّعْنَاهُ وَمَنْ جَاءَ بِالسَّيِّئَةِ فَلَا يُجْزَى
الَّذِينَ عَمِلُوا السَّيِّئَاتِ إِلَّا مَا كَانُوا يَعْمَلُونَ (٨٤) وَلَا تَدْعُ مَعَ اللَّهِ إِلَهًا آخَرَ لَا
إِلَهَ إِلَّا هُوَ كُلُّ شَيْءٍ هَالِكٌ إِلَّا وَجْهَهُ لَهُ الْحُكْمُ وَإِلَيْهِ تُرْجَعُونَ (٨٨)

Chapter 28 Al-Qasas

In the name of Allah, the Beneficent, the Merciful

As for that Abode of the Hereafter We assign it unto those who seek not oppression in the earth, nor yet corruption. The sequel is for those

who ward off (evil). (83) Whoso bringeth a good deed, he will have better than the same; while as for him who bringeth an ill-deed, those who do ill-deeds will be requited only what they did. (84) And cry not unto any other god along with Allah. There is no God save Him. Everything will perish save His countenance. His is the command, and unto Him ye will be brought back. (88)

سُورَةُ الْعَنْكَبُوتِ
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الم (١) أَحْسِبَ النَّاسُ أَنْ يُتْرَكُوا أَنْ يَقُولُوا ءَامَنَّا وَهُمْ لَا يُفْتَنُونَ (٢) وَلَقَدْ فَتَنَّا
الَّذِينَ مِنْ قَبْلِهِمْ فَلْيَعْلَمَنَّ اللَّهُ الَّذِينَ صَدَقُوا وَلْيَعْلَمَنَّ الْكَاذِبِينَ (٣) وَالَّذِينَ جَاهَدُوا
فِيْنَا لَنَهْدِيَنَّهُمْ سُبُلَنَا وَإِنَّ اللَّهَ لَمَعَ الْمُحْسِنِينَ (٦٩)

Chapter 29

Al-Ankaboot

In the name of Allah, the Beneficent, the Merciful

Alif. Lam. Mim. (1) Do men imagine that they will be left (at ease) because they say, We believe, and will not be tested with affliction? (2) Lo! We tested those who were before them. Thus Allah knoweth those who are sincere, and knoweth those who feign. (3) As for those who strive in Us, We surely guide them to Our paths, and lo! Allah is with the good. (69)

سُورَةُ الرُّومِ
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

ظَهَرَ الْفَسَادُ فِي الْبَرِّ وَالْبَحْرِ بِمَا كَسَبَتْ أَيْدِي النَّاسِ لِيُذِيقَهُمْ بَعْضَ الَّذِي عَمِلُوا
لَعَلَّهُمْ يَرْجِعُونَ (٤١)

Chapter 30 Al-Room

In the name of Allah, the Beneficent, the Merciful

Corruption doth appear on land and sea because of (the evil) which men's hands have done, that He may make them taste a part of that which they have done, in order that they may return. (41)

سُورَةُ الْأَحْزَابِ
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا الَّذِينَ ءَامَنُوا اذْكُرُوا اللَّهَ ذِكْرًا كَثِيرًا (٤١) وَسَبِّحُوهُ بُكْرَةً وَأَصِيلًا (٤٢)
هُوَ الَّذِي يُصَلِّي عَلَيْكُمْ وَمَلَائِكَةٌ لِيُخْرِجَكُم مِّنَ الظُّلُمَاتِ إِلَى النُّورِ وَ أَن
بِالْمُؤْمِنِينَ رَحِيمًا (٤٣) تَحِيَّتُهُمْ يَوْمَ يَلْقَوْنَهُ سَلَامٌ وَأَعَدَّ لَهُمْ أَجْرًا كَرِيمًا (٤٤)
يَا أَيُّهَا النَّبِيُّ إِنَّا أَرْسَلْنَاكَ شَاهِدًا وَمُبَشِّرًا وَنَذِيرًا (٤٥) وَدَاعِيًا إِلَى اللَّهِ بِإِذْنِهِ
وَسِرَاجًا مُنِيرًا (٤٦) وَبَشِّرِ الْمُؤْمِنِينَ بِأَن لَهُم مِّنَ اللَّهِ فَضْلًا كَبِيرًا (٤٧) وَلَا
تُطِعِ الْكُفْرِينَ وَالْمُنَافِقِينَ وَدَعْ أَذَاهُمْ وَتَوَكَّلْ عَلَى اللَّهِ وَكَفَىٰ بِاللَّهِ وَ يَلًا (٤٨)

Chapter 33 Al-Ahzab

In the name of Allah, the Beneficent, the
Merciful

O ye who believe! Remember Allah with much remembrance. (41) And glorify Him early and late. (42) He it is Who blesseth you, and His angels (bless you), that He may bring you forth from darkness unto light; and He is Merciful to the believers. (43) Their salutation on the day when they shall meet Him will be: Peace. And He hath prepared for them a goodly recompense. (44) O Prophet! Lo! We have sent thee as a witness and a

bringer of good tidings and a warner. (45) And as a summoner unto Allah by His permission, and as a lamp that giveth light. (46) And announce unto the believers the good tidings that they will have great bounty from Allah. (47) And incline not to the disbelievers and the hypocrites. Disregard their noxious talk, and put thy trust in Allah. Allah is sufficient as Trustee. (48)

سُورَةُ الْحَشْرِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ وَلْتَنْظُرْ نَفْسٌ مَّا قَدَّمَتْ لِغَدٍ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ خَبِيرٌ
 بِمَا تَعْمَلُونَ (١٨) وَلَا تَكُونُوا كَالَّذِينَ نَسُوا اللَّهَ فَأَنسَدُوا أَنفُسَهُمْ أُولَٰئِكَ هُمُ
 الْفَاسِقُونَ (١٩) لَا يَسْتَوِي أَصْحَابُ النَّارِ وَأَصْحَابُ الْجَنَّةِ أَصْحَابُ الْجَنَّةِ هُمُ
 الْفَائِزُونَ (٢٠) لَوْ أَنزَلْنَا هَٰذَا الْقُرْءَانَ عَلَىٰ جَبَلٍ لَّرَأَيْتَهُ خَاشِعًا مُّتَصَدِّعًا مِّنْ
 خَشْيَةِ اللَّهِ وَتِلْكَ الْأَمْثَلُ نَضْرِبُهَا لِلنَّاسِ لَعَلَّهُمْ يَتَفَكَّرُونَ (٢١) هُوَ اللَّهُ الَّذِي لَا
 إِلَهَ إِلَّا هُوَ عِلْمُ الْغَيْبِ وَالشَّهَادَةِ هُوَ الرَّحْمَنُ الرَّحِيمُ (٢٢) هُوَ اللَّهُ الَّذِي لَا إِلَهَ
 إِلَّا هُوَ الْمَلِكُ الْقُدُّوسُ السَّلَامُ الْمُؤْمِنُ الْمُهَيْمِنُ الْعَزِيزُ الْجَبَّارُ الْمُتَمِّدُ بَرٌّ سُبْحَانَ اللَّهِ
 عَمَّا يُشْرِكُونَ (٢٣) هُوَ اللَّهُ الْخَلِيقُ الْبَارِئُ الْمُصَوِّرُ لَهُ الْأَسْمَاءُ الْحُسْنَىٰ يُسَبِّحُ
 لَهُ مَا فِي السَّمَوَاتِ وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ (٢٤)

Chapter 59 Al-Hashr

In the name of Allah, the Beneficent, the Merciful

O ye who believe! Observe your duty to Allah. And let every soul look to that which it sendeth on before for the morrow. And observe your duty to Allah. Lo! Allah is Aware of what ye do. (18) And be not ye as those who forgot Allah, therefor He caused them to forget

their souls. Such are the evil-doers. (19) Not equal are the owners of the Fire and the owners of the Garden. The owners of the Garden, they are the victorious. (20) If We had caused this Qur'an to descend upon a mountain, thou (O Muhammad) verily hadst seen it humbled, rent asunder by the fear of Allah. Such similitudes coin We for mankind that haply they may reflect. (21) He is Allah, than Whom there is no other God, the Knower of the Invisible and the Visible. He is the Beneficent, Merciful. (22) He is Allah, than Whom there is no other God, the Sovereign Lord, the Holy One, Peace, the Keeper of Faith, the Guardian, the Majestic, the Compeller, the Superb. Glorified be Allah from all that they ascribe as partner (unto Him). (23) He is Allah, the Creator, the Shaper out of naught, the Fashioner. His are the most beautiful names. All that is in the heavens and the earth glorifieth Him, and He is the Mighty, the Wise. (24)

سُورَةُ اللَّيْلِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّ سَعْيَكُمْ لَشَتَّىٰ (٤) فَأَمَّا مَنْ أَعْطَىٰ وَاتَّقَىٰ (٥) وَصَدَّقَ بِالْحُسْنَىٰ (٦)
 فَسَنِيَرُهُ ۖ لِلْيُسْرَىٰ (٧) وَأَمَّا مَنْ بَخِلَ وَاسْتَغْنَىٰ
 (٨) وَكَذَّبَ بِالْحُسْنَىٰ (٩) فَسَنِيَرُهُ ۖ لِلْعُسْرَىٰ (١٠)

Chapter 92 Al-Lail

In the name of Allah, the Beneficent, the Merciful

Lo! your effort is dispersed (toward divers ends). (4) As for him who giveth and is dutiful (toward Allah) (5) And believeth in goodness;

(6) Surely We will ease his way unto the state of ease. (7) But as for him who hoardeth and deemeth himself independent, (8) And disbelieveth in goodness; (9) Surely We will ease his way unto adversity. (10)

سُورَةُ الْأَعْلَى
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سَبَّحَ اسْمَ رَبِّكَ الْأَعْلَى (١) الَّذِي خَلَقَ فَسَوَّى (٢) وَالَّذِي قَدَّرَ فَهَدَى (٣) وَالَّذِي
أَخْرَجَ الْمَرْعَى (٤) فَجَعَلَهُ غُتَاءً أَحْوَى (٥) سَنُقَرِّبُكَ فَلَا تَنْسَى (٦) إِلَّا مَا شَاءَ
اللَّهُ إِنَّهُ يُعَلِّمُ الْجَهْرَ وَمَا يَخْفَى (٧) وَنُيَسِّرُكَ لِلْيُسْرَى (٨) فَذَكَرْ إِن نَّفَعْتَ
الذِّكْرَى (٩) سَيَذَكِّرُ مَنْ يَخْشَى (١٠) وَيَتَجَنَّبُهَا الْأَتْقَى (١١) الَّذِي يُصَلِّي النَّارَ
الْكُبْرَى (١٢) ثُمَّ لَا يَمُوتُ فِيهَا وَلَا يَحْيَى (١٣) قَدْ أَفْلَحَ مَنْ تَزَكَّى (١٤) وَذَكَرَ
اسْمَ رَبِّهِ فَصَلَّى (١٥) بَلْ تُؤَثِّرُونَ الْحَيَاةَ الدُّنْيَا (١٦) وَالْآخِرَةَ خَيْرٌ وَأَبْقَى
(١٧) إِنَّ هَذَا لَفِي الصُّحُفِ الْأُولَى (١٨) صُحُفٍ إِبْرَاهِيمَ وَمُوسَى (١٩)

Chapter 87 Al-Ala

In the name of Allah, the Beneficent, the Merciful

Praise the name of thy Lord the Most High, (1) Who createth, then disposeth; (2) Who measureth, then guideth; (3) Who bringeth forth the pasturage, (4) Then turneth it to russet stubble. (5) We shall make thee read (O Muhammad) so that thou shalt not forget (6) Save that which Allah willeth. Lo! He knoweth the disclosed and that which still is hidden; (7) And We shall ease thy way unto the state of ease. (8) Therefor remind (men), for of use is the reminder. (9) He will heed who feareth, (10) But the most hapless will flout it, (11) He who will be flung to the great Fire (12) Wherein he will neither die nor

live. (13) He is successful who groweth, (14) And remembereth the name of his Lord, so prayeth, (15) But ye prefer the life of the world (16) Although the Hereafter is better and more lasting. (17) Lo! This is in the former scrolls. (18) The Books of Abraham and Moses. (19)

سُورَةُ الْإِخْلَاصِ
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ هُوَ اللَّهُ أَحَدٌ (١) اللَّهُ الصَّمَدُ (٢) لَمْ يَلِدْ وَلَمْ يُولَدْ (٣) وَلَمْ يَكُنْ لَهُ فُؤًا أَحَدٌ
(٤)

Chapter 112 Al-Ikhlâs

In the name of Allah, the Beneficent, the Merciful

Say: He is Allah, the One! (1) Allah, the eternally Besought of all! (2) He begetteth not nor was begotten. (3) And there is none comparable unto Him. (4)

سُورَةُ النَّاسِ
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ النَّاسِ (١) مَلِكِ النَّاسِ (٢) إِلَهِ النَّاسِ (٣) مِنْ شَرِّ الْوَسْوَاسِ
الْخَنَّاسِ (٤) الَّذِي يُوَسْوِسُ فِي صُدُورِ النَّاسِ (٥) مِنَ الْغَيْبِ وَالنَّاسِ (٦)

Chapter 114 An-Nas

In the name of Allah, the Beneficent, the Merciful

Say: I seek refuge in the Lord of mankind, (1) The King of mankind, (2) The God of mankind, (3) From the evil of the sneaking whisperer,

(4) Who whispereth in the hearts of mankind, (5) Of the jinn and of mankind. (6)

سُورَةُ الشُّعَرَاءِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَلَا تُخْزِنِي يَوْمَ يُبْعَثُونَ (٨٧) يَوْمَ لَا يَنْفَعُ مَالٌ وَلَا بَنُونَ (٨٨) إِلَّا مَنْ أَتَى اللَّهَ
بِقَلْبٍ سَلِيمٍ (٨٩)

Chapter 26 Al-Shuara

In the name of Allah, the Beneficent, the Merciful

And abase me not on the day when they are raised, (87) The day when wealth and sons avail not (any man) (88) Save him who bringeth unto

Allah a whole heart. (89)