Prophet (peace and blessings of Allaah be upon him) said: “If a woman puts on perfume and passes by people so that they can smell her fragrance, then she is such and such,” and he spoke sternly - meaning an adulteress. Narrated by Abu Dawood

Prophet (blessings and peace of Allah be upon him) said: “Any woman who puts on perfume and passes by people so that they can smell her fragrance is a zaaniyah.”

Narrated by Imam Ahmad

Prophet (peace and blessings of Allaah be upon him) said:

“There are two types of the people of Hell whom I have not seen yet. People with whips like the tails of cattle, with which they strike the people, and women who are clothed yet naked, walking with an enticing gait. They will not enter Paradise nor even smell its fragrance, although its fragrance may be detected from such and such a distance.”

Narrated `Abdullah:

Allah has cursed those women who practise tattooing and those who get it done for themselves, and those who remove hair from their faces, and those who artificially create spaces between their teeth to look beautiful, such women as alter the features created by Allah. Why should I not then curse those whom Allah's Messenger (ﷺ) has cursed and that is in Allah's Book? -Bukhari

: قال صلى الله عليه وسلم : ثلاثة لا ينظر الله عز وجل إليهم يوم القيامة : العاق لوالديه ، والمرأة المترجلة ، والديوث ، وثلاثة لا يدخلون الجنة : العاق لوالديه ، والمدمن على الخمر ، والمنان بما أعطى . رواه الإمام أحمد والنسائي .

وفي رواية لأحمد : ثلاثة قد حرم الله عليهم الجنة : مُدْمِن الخمر ، والعاق ، والديوث الذي يُقِرّ في أهله الخبث .

قال المناوي : ” والديوث” هو الذي ” يُقِرّ في أهله ” أي : زوجته أو سُرّيته ، وقد يشمل الأقارب أيضا . ” الْخُبْث ” يعني : الزنا ، بأن لا يَغَار عليهم

: عن رسول الله صلى الله عليه وسلم قال : ثلاثة لا يدخلون الجنة ابدا : الديوث من الرجال و الرجلة من النساء و مدمن الخمر ” فقالوا يا رسول الله اما مدمن الخمر فقد عرفناه فما الديوث من الرجال ؟ قال الذى لا يبالى من دخل على اهله , قلنا فالرجلة من النساء ؟ قال التى تتشبه بالرجال . قال الهيثمى فى مجمع الزوائد

: قوله صلى الله عليه وسلم: "ثلاثة لا يدخلون الجنة ابدًا، الديوث، والرُجلة من النساء، والمدمن الخمر، قالوا: يا رسول الله أما المدمن الخمر فقد عرفناه، فما الديوث؟ قال: الذي لا يبالي من دخل على أهله، قلنا: فما الرُجلة؟ قال: التي تتشبه بالرجال" (حديث صحيح)

: رسول الله صلى الله عليه وسلم قال: ( ثَلَاثَةٌ لَا يَدْخُلُونَ الْجَنَّةَ أَبَدًا : الدَّيُّوثُ وَالرَّجُلَةُ مِنَ النِّسَاءِ ، وَمُدْمِنُ الْخَمْرِ ) ، قَالُوا : يَا رَسُولَ اللَّهِ أَمَّا مُدْمِنُ الْخَمْرِ فَقَدْ عَرَفْنَاهُ ، فَمَا الدَّيُّوثُ ؟ ، قَالَ : ( الَّذِي لَا يُبَالِي مَنْ دَخُلُ عَلَى أَهْلِهِ ) ، قُلْنَا : فَمَا الرَّجُلَةُ مِنْ النِّسَاءِ ؟ قَالَ : ( الَّتِي تَشَبَّهُ بِالرِّجَالِ) .

 “Three people will not enter paradise, and Allaah will not look to them on the Day of Judgement: the one who is disobedient to his parents, the woman who imitates men and the ad-Dayooth.” (Ahmad)

Ibn al-Qayyim, rahimahullaah, said, “And the dayyooth (the man with no jealousy over the woman and his family) is the most vile of Allah’s creation, and Junnah is forbidden for him, (because of his lack of Gharyah-jealousy).A man should be “jealous” with regard to his wife’s honor and standing. He should defend her whenever she is slandered or spoken ill of behind her back. Actually, this is a right of every Muslim in general but a right of the spouse specifically. He should also be jealous in not allowing other men to look at his wife or speak with her in a manner which is not appropriate.Some men deliberatly allow and encourage their wives to dress up knowing full well other men will look at her. Perhaps because they’re proud of their wife’s beauty which in itself isnt a bad thing because it shows hes pleased with her because shes beautiful but that doesnt mean to say he should show her off because that is prohibited in Islam. Rather he should encourage her and also his female relatives such as his mum, sister, or daughter to cover up and dress in a way that is pleasing to Allaah and not for the rest of society.