

"But only he (will prosper) that brings to Allah a sound heart"

Verses to Prepare your Heart:

الَّذِينَ إِذَا أَصَابَتْهُمُ مُصِيبَةٌ قَالُوا إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ ﴿١٥٦﴾

أُولَئِكَ عَلَيْهِمْ صَلَوَاتٌ مِنْ رَبِّهِمْ وَرَحْمَةٌ وَأُولَئِكَ هُمُ الْمُهْتَدُونَ ﴿١٥٧﴾

Who say, when afflicted with calamity: "To Allah We belong, and to Him is our return":- They are those on whom (Descend) blessings from Allah, and Mercy, and they are the ones that receive guidance. (Al-Baqarah 2: 156—157)

الَّذِينَ قَالَ لَهُمُ النَّاسُ إِنَّ النَّاسَ قَدِ جَمَعُوا لَكُمْ فَآخْشَوْهُمْ فَزَادَهُمْ إِيمَانًا

وَقَالُوا حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ ﴿١٧٣﴾

فَأَنْقَلَبُوا بِنِعْمَةٍ مِنَ اللَّهِ وَفَضْلٍ لَمْ يَمَسَّ لَهُمْ سُوءٌ وَأَتَّبَعُوا رِضْوَانَ اللَّهِ

وَاللَّهُ ذُو فَضْلٍ عَظِيمٍ ﴿١٧٤﴾

Men said to them: "A great army is gathering against you": And frightened them: But it (only) increased their Faith: They said: "For us Allah sufficeth, and He is the best disposer of affairs." And they returned with Grace and bounty from Allah. no harm ever touched them: For they followed the good pleasure of Allah. And Allah is the Lord of bounties unbounded. (Al-Imran 3: 173—174)

وَذَا التُّونِ إِذْ ذَهَبَ مُغَضِبًا فَظَنَّ أَنْ لَنْ نَقْدِرَ عَلَيْهِ فَنَادَى فِي الظُّلُمَاتِ

أَنْ لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ ﴿٨٧﴾

فَأَسْتَجَبْنَا لَهُ وَنَجَّيْنَاهُ مِنَ الْغَمِّ وَكَذَلِكَ نُنَجِّي الْمُؤْمِنِينَ ﴿٨٨﴾

And remember Zun-nun, when he departed in wrath: He imagined that We had no power over him! But he cried through the depths of darkness, "There is no god but thou: glory to thee: I was indeed wrong!" So We listened to him: and delivered him from distress: and thus do We deliver those who have faith. (Al-Anbiya 21: 87—88)

﴿٨٨﴾ وَأَيُّوبَ إِذْ نَادَىٰ رَبَّهُ أَنِّي مَسَّنِيَ الضُّرُّ وَأَنْتَ أَرْحَمُ

الرَّحِيمِينَ ﴿٨٣﴾

فَأَسْتَجَبْنَا لَهُ وَكَشَفْنَا مَا بِهِ مِنْ ضُرٍّ وَعَآتَيْنَاهُ أَهْلَهُ وَمِثْلَهُم مَّعَهُمْ

رَحْمَةً مِّنْ عِنْدِنَا وَذِكْرَىٰ لِلْعَابِدِينَ ﴿٨٤﴾

And (remember) Job, when He cried to his Lord, "Truly distress has seized me, but Thou art the Most Merciful of those that are merciful." So We listened to him: We removed the distress that was on him, and We restored his people to him, and doubled their number, - as a Grace from Ourselves, and a thing for commemoration, for all who serve Us. (Al-Anbiya 21: 83—84)

فَسْتَذْكُرُونَ مَا أَقُولُ لَكُمْ وَأَفَوضُ أَمْرِي إِلَى اللَّهِ إِنَّ اللَّهَ بَصِيرٌ بِالْعِبَادِ

﴿٤٤﴾

فَوَقَدَهُ اللَّهُ سَيِّئَاتٍ مَا مَكَرُوا^ط وَحَاقَ بِعَالِ فِرْعَوْنَ سُوءُ الْعَذَابِ ﴿٤٥﴾

"Soon will ye remember what I say to you (now), My (own) affair I commit to Allah. for Allah (ever) watches over His Servants." Then Allah saved him from (every) ill that they plotted (against him), but the burnt of the Penalty encompassed on all sides the People of Pharaoh. (Al-Ghafir 40: 44—45)

وَالَّذِينَ إِذَا فَعَلُوا فَحِشَةً أَوْ ظَلَمُوا أَنْفُسَهُمْ ذَكَرُوا اللَّهَ فَاسْتَغْفَرُوا
لِذُنُوبِهِمْ وَمَنْ يَغْفِرَ اللَّهُ إِلَّا اللَّهُ وَلَمْ يُصِرُّوا عَلَىٰ مَا فَعَلُوا وَهُمْ
يَعْلَمُونَ ﴿١٣٥﴾

أُولَٰئِكَ جَزَاؤُهُمْ مَغْفِرَةٌ مِّن رَّبِّهِمْ وَجَنَّاتٌ تَجْرِي مِن تَحْتِهَا الْأَنْهَارُ
خَالِدِينَ فِيهَا وَنِعْمَ أَجْرُ الْعَامِلِينَ ﴿١٣٦﴾

And those who, having done something to be ashamed of, or wronged their own souls, earnestly bring Allah to mind, and ask for forgiveness for their sins,- and who can forgive sins except Allah.- and are never obstinate in persisting knowingly in (the wrong) they have done. For such the reward is forgiveness from their Lord, and Gardens with rivers flowing underneath,- an eternal dwelling: How excellent a recompense for those who work (and strive)! (Al-Imran 3: 135—136)



Verses to Gain Victory:

الْم ﴿١﴾

ذَٰلِكَ الْكِتَابُ لَا رَيْبَ فِيهِ هُدًى لِّلْمُتَّقِينَ ﴿٢﴾

الَّذِينَ يُؤْمِنُونَ بِالْغَيْبِ وَيُقِيمُونَ الصَّلَاةَ وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ

﴿٢﴾

وَالَّذِينَ يُؤْمِنُونَ بِمَا أُنزِلَ إِلَيْكَ وَمَا أُنزِلَ مِنْ قَبْلِكَ
وَبِالْآخِرَةِ هُمْ يُوقِنُونَ ﴿٤﴾

أُولَئِكَ عَلَىٰ هُدًى مِنْ رَبِّهِمْ ۗ وَأُولَئِكَ هُمُ الْمُفْلِحُونَ ﴿٥﴾

A.L.M. This is the Book; in it is guidance sure, without doubt, to those who fear Allah. Who believe in the Unseen, are steadfast in prayer, and spend out of what We have provided for them; And who believe in the Revelation sent to thee, and sent before thy time, and (in their hearts) have the assurance of the Hereafter. They are on (true) guidance, from their Lord, and it is these who will prosper. (Al-Baqarah 2: 1—5)

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ لَهُ مَا فِي
السَّمَوَاتِ وَمَا فِي الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ يَعْلَمُ
مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ مِنْ عِلْمِهِ إِلَّا بِمَا شَاءَ
وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ
الْعَظِيمُ ﴿٢٥٥﴾

لَا إِكْرَاهَ فِي الدِّينِ قَدْ تَبَيَّنَ الرُّشْدُ مِنَ الْغَيِّ فَمَنْ يَكْفُرْ بِالطَّاغُوتِ
وَيُؤْمِنْ بِاللَّهِ فَقَدِ اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقَىٰ لَا انْفِصَامَ لَهَا وَاللَّهُ سَمِيعٌ
عَلِيمٌ ﴿٢٥٦﴾

اللَّهُ وَلِيُّ الَّذِينَ آمَنُوا يُخْرِجُهُمْ مِنَ الظُّلُمَاتِ إِلَى النُّورِ
وَالَّذِينَ كَفَرُوا أَوْلِيَاؤُهُمُ الطَّاغُوتُ يُخْرِجُونَهُمْ مِنَ النُّورِ إِلَى
الظُّلُمَاتِ ۗ أُولَئِكَ أَصْحَابُ النَّارِ ۗ هُمْ فِيهَا خَالِدُونَ ﴿٢٥٧﴾

Allah. There is no god but He,-the Living, the Self-subsisting, Eternal. No slumber can seize Him nor sleep. His are all things in the heavens and on earth. Who is there can intercede in His presence except as He permitteth? He knoweth what (appeareth to His creatures as) before or after or behind them. Nor shall they

compass aught of His knowledge except as He willeth. His Throne doth extend over the heavens and the earth, and He feeleth no fatigue in guarding and preserving them for He is the Most High, the Supreme (in glory). Let there be no compulsion in religion: Truth stands out clear from Error: whoever rejects evil and believes in Allah hath grasped the most trustworthy hand-hold, that never breaks. And Allah heareth and knoweth all things. Allah is the Protector of those who have faith: from the depths of darkness He will lead them forth into light. Of those who reject faith the patrons are the evil ones: from light they will lead them forth into the depths of darkness. They will be companions of the fire, to dwell therein (For ever). (Al-Baqara 2:255—257)

لِلَّهِ مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ وَإِنْ تُبْدُوْا مَا فِيْ اَنْفُسِكُمْ
 اَوْ تُخْفُوْهُ يُحٰسِبْكُمْ بِهٖ ۗ اَللّٰهُ فَیَغْفِرُ لِمَنْ یَّشَآءُ وَیُعَذِّبُ مَنْ یَّشَآءُ ۗ وَاللّٰهُ
 عَلٰی كُلِّ شَیْءٍ قَدِیْرٌ ﴿۲۵۶﴾

عٰمَنَ الرُّسُوْلُ بِمَا اُنزِلَ اِلَيْهِ مِنْ رَّبِّهِ ۗ وَالْمُؤْمِنُوْنَ كُلُّ عٰمَنَ بِاللّٰهِ
 وَمَلٰٓئِكَتِهٖ ۗ وَكُتُبِهٖ ۗ وَرُسُلِهٖ ۗ لَا نُفَرِّقُ بَيْنَ اَحَدٍ مِّنْ رُّسُلِهٖ ۗ وَقَالُوْا سَمِعْنَا
 وَاَطَعْنَا ۗ غُفْرٰنَكَ رَبَّنَا ۗ وَ اِلَيْكَ الْمَصِيْرُ ﴿۲۵۷﴾

لَا يُكَلِّفُ اَللّٰهُ نَفْسًا اِلَّا وُسْعَهَا لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا اُكْتَسَبَتْ رَبَّنَا لَا
 تُؤَاخِذْنَا اِنْ نَّسِيْنَا اَوْ اَخْطَاْنَا رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا اِصْرًا كَمَا حَمَلْتَهُ ۗ
 عَلٰی الَّذِيْنَ مِنْ قَبْلِنَا رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهٖ ۗ وَاعْفُ عَنَّا وَاغْفِرْ
 لَنَا وَارْحَمْنَا ۗ اَنْتَ مَوْلَانَا فَانصُرْنَا عَلٰی الْقَوْمِ الْكٰفِرِيْنَ ﴿۲۵۸﴾

To Allah belongeth all that is in the heavens and on earth. Whether ye show what is in your minds or conceal it, Allah Calleth you to account for it. He forgiveth whom He pleaseth, and punisheth whom He pleaseth, for Allah hath power over all things. The Messenger believeth in what hath been revealed to him from his Lord, as do the men of faith. Each one (of them) believeth in Allah, His angels, His books, and His apostles. "We make no distinction (they say) between one and another of His apostles." And they say: "We hear, and we obey: (We seek) Thy forgiveness, our Lord, and to Thee is the end of all journeys." On no soul doth Allah Place a burden greater than it can bear. It gets every good that it earns, and it suffers every ill that it earns.

(Pray:) "Our Lord! Condemn us not if we forget or fall into error; our Lord! Lay not on us a burden Like that which Thou didst lay on those before us; Our Lord! Lay not on us a burden greater than we have strength to bear. Blot out our sins, and grant us forgiveness. Have mercy on us. Thou art our Protector; Help us against those who stand against faith." (Al-Baqara 2: 284—286)

إِنَّ رَبَّكُمْ اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَى
الْعَرْشِ يُغْشِي اللَّيْلَ النَّهَارَ يَطْلُبُهُ هٰ وَحَيْثَ مَا وَالشَّمْسَ وَالْقَمَرَ وَالنُّجُومَ
مُسْحَرَاتٍ بِأَمْرِهِ ۗ لَا لَهُ الْخَلْقُ وَالْأَمْرُ ۗ تَبَارَكَ اللَّهُ رَبُّ الْعَالَمِينَ ﴿٥٤﴾

أَدْعُوا رَبَّكُمْ تَضَرُّعًا وَخُفْيَةً ۚ إِنَّهُ هٰ لَا يُحِبُّ الْمُعْتَدِينَ ﴿٥٥﴾

وَلَا تُفْسِدُوا فِي الْأَرْضِ بَعْدَ إِصْلَاحِهَا وَادْعُوهُ خَوْفًا وَطَمَعًا ۚ إِنَّ رَحْمَتَ
اللَّهِ قَرِيبٌ مِّنَ الْمُحْسِنِينَ ﴿٥٦﴾

Your Guardian-Lord is Allah, Who created the heavens and the earth in six days, and is firmly established on the throne (of authority): He draweth the night as a veil o'er the day, each seeking the other in rapid succession: He created the sun, the moon, and the stars, (all) governed by laws under His command. Is it not His to create and to govern? Blessed be Allah, the Cherisher and Sustainer of the worlds! Call on your Lord with humility and in private: for Allah loveth not those who trespass beyond bounds. Do no mischief on the earth, after it hath been set in order, but call on Him with fear and longing (in your hearts): for the Mercy of Allah is (always) near to those who do good. (Al-'Araf 7: 54—56)

قُلِ ادْعُوا اللَّهَ أَوْ ادْعُوا الرَّحْمَنَ أَيًّا مَا تَدْعُوا فَلَهُ الْأَسْمَاءُ الْحُسْنَىٰ ۗ وَلَا
تَجْهَرُ بِصَلَاتِكَ وَلَا تُخَافِتُ بِهَا وَابْتَغِ بَيْنَ ذَلِكَ سَبِيلًا ﴿١١٠﴾

وَقُلِ الْحَمْدُ لِلَّهِ الَّذِي لَمْ يَتَّخِذْ وَلَدًا وَلَمْ يَكُن لَّهُ هٰ شَرِيكٌ فِي الْمُلْكِ وَلَمْ
يَكُن لَّهُ هٰ وَلِيٌّ مِّنَ الدُّلٰٓ ۗ وَكَبْرُهُ تَكْبِيرًا ﴿١١١﴾

Say: "Call upon Allah, or call upon Rahman: by whatever name ye call upon Him, (it is well): for to Him belong the Most Beautiful Names. Neither speak thy Prayer aloud, nor speak it in a low tone, but seek a middle course between." Say: "Praise be to Allah, who begets no son, and has no partner in (His) dominion: Nor (needs) He any to protect Him from humiliation: yea, magnify Him for His greatness and glory!" (Al-Isra 17: 110—111)

وَالصَّامِتِ صَمًا ①

فَالزَّجِرَاتِ زَجْرًا ②

فَالتَّلِيلِ ذِكْرًا ③

إِنَّ إِلَهَكُمْ لَوَاحِدٌ ④

رَبُّ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا وَرَبُّ الْمَشْرِقِ ⑤

إِنَّا زَيْنًا أَلَسَّمَاءِ الدُّنْيَا بَزِينَةَ الْكَوَاكِبِ ⑥

وَحِفْظًا مِّنْ كُلِّ شَيْطَانٍ مَّارِدٍ ⑦

لَا يَسْمَعُونَ إِلَى الْمَلَأِ الْأَعْلَى وَيُقَذَّفُونَ مِنْ كُلِّ جَانِبٍ ⑧

دُحُورًا وَلَهُمْ عَذَابٌ وَاصِبٌ ⑨

إِلَّا مَنْ خَطِفَ الْخَطْفَةَ فَأَتْبَعَهُ شَهَابٌ ثَاقِبٌ ⑩

By those who range themselves in ranks, And so are strong in repelling (evil), And thus proclaim the Message (of Allah.! Verily, verily, your Allah is one!- Lord of the heavens and of the earth and all between them, and Lord of every point at the rising of the sun! We have indeed decked the lower heaven with beauty (in) the stars,- (For beauty) and for guard against all obstinate rebellious evil spirits, (So) they should not strain their ears in the direction of the Exalted Assembly but be cast away from every side, Repulsed, for they are under a perpetual penalty, Except such as snatch away something by stealth, and they are pursued by a flaming fire, of piercing brightness. (As-Saffat 37: 1—10)

يَدْمَعُشَرَ الْجِنَّ وَالْإِنْسِ إِنْ أَسْتَطَعْتُمْ أَنْ تَنْفُذُوا مِنْ أَفْطَارِ السَّمَوَاتِ
وَالْأَرْضِ فَانْفُذُوا لَا تَنْفُذُونَ إِلَّا بِسُلْطَنِ ۝۳۳

فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكَذِّبَانِ ۝۳۴

يُرْسَلُ عَلَيْكُمَا شَوْاظٌ مِّن نَّارٍ وَنُحَاسٌ فَلَا تَنْتَصِرَانِ ۝۳۵

O ye assembly of Jinns and men! If it be ye can pass beyond the zones of the heavens and the earth, pass ye! not without authority shall ye be able to pass! Then which of the favours of your Lord will ye deny? On you will be sent (O ye evil ones twain!) a flame of fire (to burn) and a smoke (to choke): no defence will ye have. (Ar-Rahman 55: 33—35)

لَوْ أَنْزَلْنَا هَذَا الْقُرْآنَ عَلَى جَبَلٍ لَرَأَيْتَهُ خَاشِعًا مُتَصَدِّعًا
مِّنْ خَشْيَةِ اللَّهِ وَتِلْكَ الْأَمْثَلُ نَضْرِبُهَا لِلنَّاسِ لَعَلَّهُمْ يَتَفَكَّرُونَ ﴿٢١﴾

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ عَالِمُ الْغَيْبِ وَالشَّهَادَةِ ۗ هُوَ الرَّحْمَنُ الرَّحِيمُ
﴿٢٢﴾

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْمَلِكُ الْقُدُّوسُ السَّلَامُ الْمُؤْمِنُ الْمُهَيْمِنُ
الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ ۗ سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ ﴿٢٣﴾

هُوَ اللَّهُ الْخَلِيقُ الْبَارِئُ الْمُصَوِّرُ ۗ لَهُ الْأَسْمَاءُ الْحُسْنَىٰ يُسَبِّحُ لَهُ مَا فِي
السَّمَوَاتِ وَالْأَرْضِ ۗ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٢٤﴾

Had We sent down this Qur'an on a mountain, verily, thou wouldst have seen it humble itself and cleave asunder for fear of Allah. Such are the similitudes which We propound to men, that they may reflect. Allah is He, than Whom there is no other god;- Who knows (all things) both secret and open; He, Most Gracious, Most Merciful. Allah is He, than Whom there is no other god;- the Sovereign, the Holy One, the Source of Peace (and Perfection), the Guardian of Faith, the Preserver of Safety, the Exalted in Might, the Irresistible, the Supreme: Glory to Allah. (High is He) above the partners they attribute to Him. He is Allah, the Creator, the Evolver, the Bestower of Forms (or Colours). To Him belong the Most Beautiful Names: whatever is in the heavens and on earth, doth declare His Praises and Glory: and He is the Exalted in Might, the Wise. (Al—Hashr 59: 21—24)

قُلْ أُوحِيَ إِلَيَّ أَنَّهُ اسْتَمَعَ نَفَرٌ مِّنَ الْجِنِّ
فَقَالُوا إِنَّا سَمِعْنَا قُرْءَانًا عَجَبًا ﴿١﴾

يَهْدِي إِلَى الرُّشْدِ فَآمَنَّا بِهِ ۗ وَلَن نُشْرِكَ بِرَبِّنَا أَحَدًا ﴿٢﴾

وَأَنَّهُ تَعَالَى جَدُّ رَبِّنَا مَا اتَّخَذَ صَاحِبَةً وَلَا وَلَدًا ﴿٣﴾

وَأَنَّهُ كَانَ يَفُولُ سَفِيهًا عَلَى اللَّهِ شَطَطًا ﴿٤﴾

Say: It has been revealed to me that a company of Jinns listened (to the Qur'an). They said, 'We have really heard a wonderful Recital! It gives guidance to the Right, and we have believed therein: we shall not join (in worship) any (gods) with our Lord. And Exalted is the Majesty of our Lord: He has taken neither a wife nor a son. There were some foolish ones among us, who used to utter extravagant lies against Allah. (Al-Jinn 72: 1—4)



Du'as to Besech Openings from Allah SWT:

The most important du'a to gain the opening from Allah is to say:

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ ﴿٨٧﴾

'There is no god but You! Glory be to You! Truly I have been one of the wrongdoers.' (Al-Anbiya 21:87)

Question: If I have a calamity or a trial, I want to know what kind of *du'a* I can make and present my case to Allah without being considered rebellious?

Answer: Du'a is a gift given to the nation of Muhammad SAW by Allah SWT. It is a door of direct communication between the Lord and His creation and He SWT has promised to listen:

وَقَالَ رَبُّكُمْ ادْعُونِي أَسْتَجِبْ لَكُمْ

And your Lord says: "Call on Me; I will answer your Prayer. (40:60)

The secret of acceptance of du'a is in the manner of asking and the faith in the One you are asking from. Follow the steps below and believe that Allah will grant you what is best for you.

1. Make a lot of *salah 'alan nabi* (prayer on the Prophet SAW) as it is the opener of all closed doors.
2. Unite your heart to Allah with complete contentment to Him SWT and say:

إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ ﴿١٥٦﴾

"To Allah We belong, and to Him is our return" (2:156)

3. Beseech Allah SWT with: "Oh Allah, choose for me and don't make me choose except what you have chosen for me; make me content with what you choose for me; and put *barakah* (blessing) in what you choose for me Ya Allah."
4. Renew your oath to Allah by making du'a in the following words: "Oh Allah, if this trial is to elevate, prepare and cleanse me, I am content Ya Allah. And if there is any way to change this condition please Allah, don't make me unite my heart except to You, don't make me rely except on You, don't make me trust except You, and open for me in a way and time you want Ya Allah.
Oh
Allah, I believe in *qadr* (destiny) and know that nothing can happen without your will; make my condition a cause of elevation in this life and the hereafter Ya Allah.

5. Call on Allah with the following du'a:

Allahumma ya 'imada man la 'imada lahu;

Wa ya sanada man la sanada lahu;

ya Zahra man la Zahra lahu; ya ghaayatha man la ghaayatha lahu;

ya kareem al 'afw, ya husn at tajawwuz ya kashif al balaa ya azeem ar rajaa ya 'awn ad du'afaa ya munqidh al gharqa, ya munje al halkaa, ya muhsinu ya mujmilu ya mun'imu ya mufaddalu;

antal ladhi sajada laka sawadu al laylee wa noor an nahari wa dau ul qamari wa shu'aaush shamsi wa dawwiyyul maaee wa hafeef ush shajaree;

Ya Allah! la shareeka laka

Ya rabbi! Ya rabbi! Ya rabb!

Ya Muhaimin, ya 'azeezu ya jabbaru, ya fattahu, ya samee'u, ya baseeru, ya qareebu, ya mujeeb!

And after that ask for whatever you want!

A loose translation of this powerful du'a is as follows:

Oh Allah, You are the supporter of those who have no support;

You are the One with ability for those who have no ability;

You are the one whom the desperate call on and there is no one for the desperate callers except You;

You are the most generous and the pardoner; You are the one who erases sins and You are the one who can alleviate any calamity;

Glory to You, and You alone do I seek;

You are the one for the weak; You are the one who can save a drowning man from the sea. You are the one who can guard and save those who are to be destroyed.

I call You with every quality, with every name and attribute of Yours; You are the one everything prostrates to—from darkness to light, from sun to moon, water and trees everything prostrates to You; make me prostrate to You and be desperate to You only.

Oh Allah—there is no partner with You.

You are my Lord! You are my Rabb! You are my Rabb! You are my Rabb!

The controller, the governor, the doer, the able, the powerful!

6. Conclude your *du'a* with a lot of *Salah 'alan Nabi* (prayer on the Prophet SAW).

This is the month of Rajab, one of the most blessed time in the year and very soon we will be blessed with Ramadan and *Laylatul Qadr*. Get in the habit of continuous dhikr and du'a to maximize your benefit of the upcoming blessings *inshaAllah*, and remember to call Allah with this verse:

﴿٣٨﴾ وَمَا كَانَ لِرَسُولٍ أَنْ يَأْتِيَ بِآيَةٍ إِلَّا بِإِذْنِ اللَّهِ لِكُلِّ أَجَلٍ كِتَابٌ

﴿٣٩﴾ يَمْحُوا اللَّهُ مَا يَشَاءُ وَيُثَبِّتُ^ط وَعِنْدَهُ أُمُّ الْكِتَابِ

...and it is not in (the power of) an messenger to bring a sign except by Allah's permission; for every term there is an appointment. Allah erases whatever He wills or endorses it. The Master Copy of the Book is in His Hands. (Ar-Rad 13: 38—39)



Dae Ahmed Moait

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