

The Letters of Allah [swt] (contd))

Da`ee Ahmed Moait

Saturday 21st March 2009

Bangalore, India

Alhamdulillah Hi Rabbil Al Ameen!

In The Name Of Allah [swt],

Most Beneficent Most Merciful

We had the immense fortune and blessing from Allah [swt] to attend this amazing talk by Da`ee Ahmed Moait

The summary to the best of my capacities and understanding is jotted below.

All good is from Allah [swt] and any mistake in this narration and communication is from my ignorance
May Allah [swt] accept our efforts and increase us in our sincerity to please Him alone, Ameen!

Dae Ahmed Moait started with the Dua and a reminder to all!

May Allah [swt] swt give us iqlas and sidq and open for us the door of Jannah and close the door of Jahannam. Ameen!

How many people now sitting on the internet and playing games?

How many people sitting now on the internet and chatting with each other?

How many people sitting now on the internet and committing sins?

How many people right now they abusing their time and destroying themselves and they forget they are going to meet Allah [swt], they are going to die and at this moment we will be accountable to everything we say and do?

The lucky one, the one Allah [swt] swt accepts him (he or she) and makes them pure to Allah [swt]. The lucky one will be joining Rasoolullah saw and the companions. The lucky one, the one Allah [swt] swt save him, (he or she), from jahannam and from the torture of Jahannam. The lucky one who get the pleasure of Allah [swt]

By this way the first thing we have to do is to thank Allah [swt] for choosing us to be among the people who are willing and desiring to listen about him, to learn, to get closer to him, this is a bounty, a bounty above all the bounties.

Some of the companions of Prophet [saws] or the majority, they died and they had only one dress or even no dress at all but they were so elevated, so beloved to Allah [swt] those are the successful one. The one who died and gained the pleasure of Allah [swt], the rehman of Allah [swt].

May Allah [swt] make us among them!

By this way the first thing we have to do now is to thank Allah [swt] and ask Allah [swt] to give us sincerity, ask Allah [swt] to open for us, his bounty because this is the pleasure of Allah [swt].

Today we are going to continue some of the letter of Allah [swt] and after that; we are going to elaborate on them.

**AUDHU BILLAHI MIN ASH SHAYTAN AR RAJIM
BISMILLAH AR RAHMAN AR RAHIM**

Allah [swt] in hadees Qudsi says:

Me Allah swt and Jinn and Mankind in great news.

I create and you worship other than me!

I provide and you thank other than me!

My goodness to my servant is coming down and their mischief and bad deed is coming to me!

I get closer to them with my nyamah [my bounty to them] and I do not need anything from them. And they are getting

away from me with the sins they are committing and they are the most poor to me.

Who ever try to come closer to me, I will accept and hold him to me and whoever deny me and getting away from me I will call him from a distance. I love the Tawabeen and the Mutatahereen, the gathering of those who remember me, I will be with them and those who try to obey I will forgive them.

Those who are committing sins I will not close the door of mercy over them. If they come to me and do taubah I am the beloved to them, if they continue to go away and continue to do sins, I am their doctor I will purify them, I will give them calamity after calamity to cleanse them from their own mischief.

Good deed equal ten and I will increase. One bad deed equal one and I might forgive them and I am the merciful. I deal with my slave servant with mercy and I am more merciful then a mother over her own son.

Another Hadees Qudsi

Allah [swt] said, "Oh the son of Adam don't be too happy and arrogant with your own youth. How many people died before they get older? Son of Adam do not be happy with your duniya you will never stay there. Son of Adam be shy of me when you are committing sins, I will be shy of you and will not torture you."

Another Hadees Qudsi:

Oh, the son of Adam, I guaranteed you bounty you cannot calculate it and you cannot thank me for it. Among all these gifts, I give you the gift of two eyes and I give you the cover of this two eyes. Look only of what I make it Halal for you and if you see of what does not belong to you cover your eyes.

And I give you tongue, and I create this tongue with a cover. Don't say except of what I command you to say. And If a situation arise close your mouth and do not move your tongue. And I give you a private part, And I give you a cover for that. Use it for your halal and if the time come and you want to put it in haraam, cover yourself and do not do it.

Oh, the son of Adam; you cannot handle my anger and you cannot handle my revenge and my torture.

Revenge between human being always based with injustice but the revenge of Allah is completely with justice and wisdom and tight. HE is the owner, the creator and he can do whatever he want.

This is a letter from Allah [swt] to Musa [AS].

Bismillahi RehmaniRaheem!

From, Allah [swt] the king Al Jabbar, Al Azeez, Al Qahhar;
To, His Servant and Prophet Musa [AS] ibn Imran.

Praise me and elevate me. There is no one worthy of worship except me and do not have shirk with me. (Do not associate with me). Thanking Me and your parents, you are coming to me, I will give you happy life.

Do not kill a soul. It is not permitted for you, (for e.g. the only time you are permitted is that this somebody can harm or kill you in self-defense or for others unless you are in this desperate situation), I will make the earth and sky tight around you. Do not swear by my name with lies. I will not purify or elevate some one who does not respect Me. Don't be a witness of something you do not hear or see by your self. Because it is, a trust and you will be questioned about it in the Day of Judgment. Do not look to what I give others and do not envy them, do not do hasad. The one who does so; he is the enemy of me, betrayed my nyamah and angry over me.

Do not commit Zinah, and do not steal. I veil my face from you, I close the door of your dua and you will never reach me. I will close the door of sky and earth for you and do not betray the neighbors wife I hate it a lot. **Love for the people what you love for yourself and dislike for people what you dislike for yourself.**

Conversation between Musa [AS] and Allah [swt], full of wisdom

One time Musa [AS] [AS], had a commitment to talk to Allah [swt] in a specific place,

Allah[swt] asks Musa [AS], Ya Musa [AS] what do you want?

Musa [AS] replied, I want guidance,

He[swt] said, You find it Ya Musa [AS]

Musa [AS] replied, Ya Rabbi, who is the beloved servant to you

He [swt] said: the one who remembers me and does not forget Me.

Musa [AS] asks Allah [swt], O my lord: who is the most just servant of you?

Allah [swt] replies, ÷The one who followed the truth and does not follow his desires

Musa [AS] asks Allah [swt], ÷O Allah [swt] who is the most knowledgeable servant of you?

Allah [swt] replies, the one who seeks knowledge even, maybe one word to benefit him or to get him away from wrong

Abd Allah ibn Masud [RA] narrated it; Musa [AS] one time saw a man sitting near the throne of Allah [swt] i.e. Al Arsh, he asks Allah [swt], Ya Rabbi Who is that?

He [swt] said, he is my slave servant, never did hasad and never looked at what Allah [swt] gave to others, kind to his parents, and do not walk with nameema (talk of others), he does not talk of others

Another Hadees Qudsi

O my servant, you are not shy of me, how you want my Jannah without any action

How you want me to grant my Rehman to whom stingy with me?
 ÷Whoever dignifies Allah [swt] and tries to please Allah [swt] with the anger of others, Allah [swt] takes care of all his affairs and whoever pleases others with anger and disrespect of Allah [swt], Allah [swt] makes everything disrespect him.

Another Hadith Qudsi

Whenever a non muslim or a Kaafir or a sinner calls Allah [swt] [swt] for any need of provision, Allah [swt] says, Ya Jibreel, give my servant, the kaafir what he wants, I don't want to hear his voice and when a Muslim beloved to Allah [swt] is in the state of calamity, he begs, Ya Allah [swt], Allah [swt] calls Jibreel [as] and says don't give my servant what he wants, I love to hear his voice saying ÷Ya Allah ÷